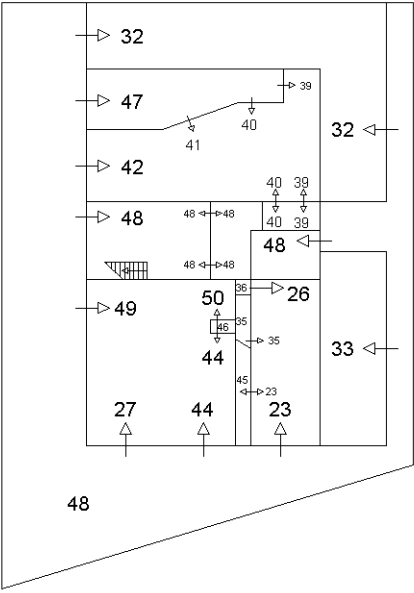
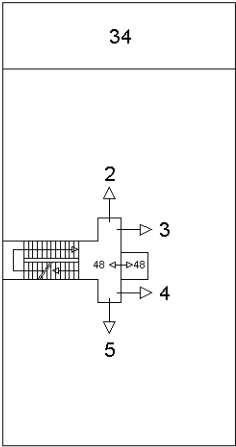
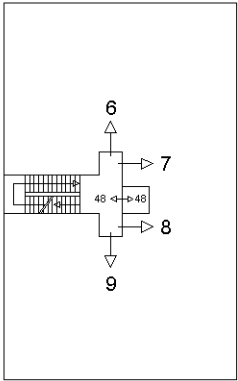
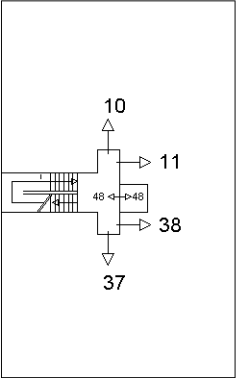
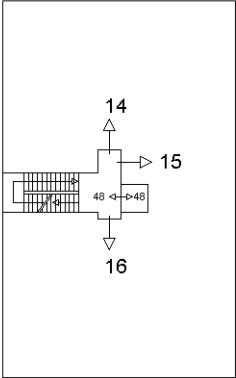
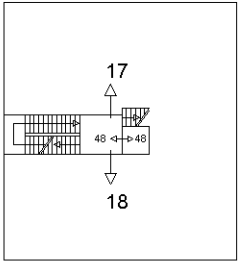
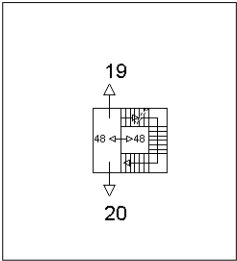
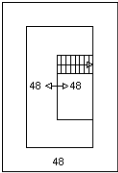
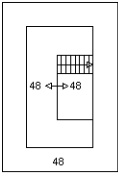


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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------|---------------------|
| <b>ELABORATO PLANIMETRICO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | <b>Agenzia delle Entrate<br/>CATASTO FABBRICATI<br/>Ufficio Provinciale di<br/>Ascoli</b> |                     |
| Compilato da:<br>Del Papa Elia<br>Iscritto all'albo:<br>Geometri<br>Prov. Fermo N. 00488                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                                                                                           |                     |
| Comune di Montegiorgio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            | Protocollo n. AP0013862 del 05/03/2018                                                    |                     |
| Sezione:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Foglio: 32 | Particella: 345                                                                           | Tipo Mappale n. del |
| Dimostrazione grafica dei subalterni                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            | Scala 1 : 500                                                                             |                     |
| <div><div><div>PIANO TERRA</div></div><div><div>PIANO 1Â°</div></div><div><div>PIANO 2Â°</div></div></div> <div><div><div>PIANO 3Â°</div></div><div><div>PIANO 4Â°</div></div><div><div>PIANO 5Â°</div></div></div> <div><div><div>PIANO 6Â°</div></div><div><div>PIANO 7Â°</div></div><div><div>IL TECNICO</div></div></div> <div><div>NORD</div></div> <div>Ultima planimetria in atti</div> |            |                                                                                           |                     |
| Data: 24/07/2026 - n. T257201 - Richiedente: Telematico                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |                                                                                           |                     |
| Totale schede: 1 - Formato di acquisizione: A4(210x297) - Formato stampa richiesto: A4(210x297) - Fattore di scala non utilizzabile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                                                                                           |                     |